

In the name of Allah, the Most Gracious, the Most Merciful.

Our Religion

Only One - That is Islam, chosen by Allah, not a sectarian religion

Our Ruler	is Only One, that is	Allah, Blessed and Exalted	No one besides Allah
Our Leader (Imam)		Muhammad ﷺ, the Messenger of Allah	Not a sectarian leader
Our Religion		Islam, chosen by Allah	Not a sectarian religion
Our Name		Muslimeen, given by Allah	Not a sectarian name
Our Basis of Love		Connection with Allah Almighty	Not worldly attachments
Our Matter of Pride		Faith in Allah the Supreme	Not homeland or language

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In the name of Allah, the Most Gracious, the Most Merciful

Our Religion is only one That is Islam, chosen by Allah

Allah Almighty is our Sovereign Ruler; obedience and worship are the rights of Him alone. Muhammad, the Messenger of Allah ﷺ, is our ultimate leader. Obedience to Allah is realized through following Muhammad, the Messenger of Allah ﷺ, who serves as the medium between Allah and His servants. Whoever obeys the Messenger ﷺ has, in fact, obeyed Allah. The divine law that Allah has sent down for us through the Prophet ﷺ is called Deen (religion), and this religion is named Islam. Allah, the Almighty, states:

I have approved for you Islam
as your religion.

رَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا

Surah Al-Ma'idah 5 V.3

Allah Almighty has named His religion "Islam" and made it mandatory for all His servants to practice. Allah states:

Indeed, the true religion in the
sight of Allah is Islam.

إِنَّ الدِّينَ عِنْدَ اللَّهِ الْإِسْلَامُ

Surah Ali 'Imran 3 V.19

No religion or law other than Islam can be enforced upon Allah's servants. Regarding those who accept, practice, or seek out any law or religion outside of Islam, Allah Almighty declares:

Do they seek a religion other
than the religion of Allah, while
to Him have submitted all
those within the heavens and
the earth, willingly or

أَفَعَبَّرَ دِينَ اللَّهِ يَبْغُونَ وَلَهُ أَسْلَمَ مَنْ فِي
السَّمَوَاتِ وَالْأَرْضِ طَوْعًا وَكَرْهًا وَإِلَيْهِ
يُرْجَعُونَ

Surah Ali 'Imran 3 V.83

unwillingly, and to Him they will be returned?

Those who follow any law or code other than Allah's religion will never be successful or vindicated in the Hereafter. Allah Almighty states:

And whoever seeks a religion other than Islam, it will never be accepted from him, and he, Surah Ali 'Imran 3 V.85
وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ
in the Hereafter, will be among the losers.

Linguistically, Islam signifies absolute obedience and submission. Allah states:

Your Lord is one Lord, so to Him submit (alone means obey Him alone) Surah Al-Hajj 22 V.34
فَإِلَهُكُمْ إِلَهُ وَاحِدٌ فَلَهُ أَسْلِمُوا

Islam also means to surrender oneself completely. When a person accepts Islam, they effectively hand themselves over to Allah Almighty. He no longer follows his personal desires; instead, his every action and stillness are guided by Allah's will. He is no longer independent but are bound by divine commands. Their baseline declaration becomes:

My life and my death are entirely for Allah, Lord of the worlds Surah Al-An'am 6 V.162
مَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ

Furthermore, Islam means to bow one's head in absolute compliance. Allah Almighty says:

Yes, whoever submits his whole self to Allah while being أَجْرُهُ عِنْدَ رَبِّهِ
بَلَىٰ مَنْ أَسْلَمَ وَجْهَهُ لِلَّهِ وَهُوَ مُحْسِنٌ فَلَهُ

a doer of good will have his Surah Al-Baqarah 2 V.112

(good) reward with his Lord

Islam is the definition of guidance, and true guidance is achieved only by adhering to it. Allah Almighty states:

So (O Prophet!) if they quarrel (or argue) with you, say, 'I have submitted myself to Allah, and so have those who follow me (we consider Islam is the only

religion).' And (O Prophet!) say to those who were given the Scripture and to the unlettered, 'Have you submitted yourselves?' If they submit, they are rightly guided; but if they turn away (from obeying Islam then) your only duty is to convey the message (nothing else). And Allah is All-Seeing of His (those) servants (He will take them into account Himself)

Allah Almighty also states:

(O Prophet!) Say, 'Indeed, I have been commanded to be the first of those who submit as Muslim

Islam is a profound blessing, and this blessing is granted only to those whom Allah favors with the ability to receive guidance.

Allah Almighty proclaims:

فَإِنْ حَاجُّوكَ فَقُلْ أَسْلَمْتُ وَجْهِيَ لِلَّهِ وَمَنِ
اتَّبَعَنِ وَقُلْ لِلَّذِينَ أُوتُوا الْكِتَابَ وَالْأُمِّيِّينَ
أَسْلَمْتُمْ فَإِنْ أَسْلَمُوا فَقَدِ اهْتَدَوْا وَإِنْ تَوَلَّوْا
فَإِنَّمَا عَلَيْكَ الْبَلْغُ وَاللَّهُ بِصِيرٍ بِالْعِبَادِ

Surah Ali 'Imran 3 V. 20

قُلْ إِنِّي أُمِرْتُ أَنْ أَكُونَ أَوَّلَ مَنْ أَسْلَمَ
Surah Al-An'am 6 V.14

So, whomever Allah wills to guide—He expands his breast to contain Islam
Allah Almighty states:

فَمَنْ يُرِدِ اللَّهُ أَنْ يَهْدِيَهُ يَشْرَحْ صَدْرَهُ
لِلْإِسْلَامِ
Surah Al-An'am 6 V.125

One whose breast Allah has expanded to Islam and who is upon a light from his Lord

أَقَمَنْ شَرَحَ اللَّهُ صَدْرَهُ لِلْإِسْلَامِ فَهُوَ عَلَى
نُورٍ مِّنْ رَبِّهِ
Surah Az-Zumar 39 V.22

The preceding verses prove that Islam is the ultimate light of guidance sent down directly from Allah. Human philosophies and cultural concepts have absolutely no share in it. Allah Almighty proclaims:

And (O sons of Adam) whenever guidance comes to you from Me, whoever follows My guidance—there will be no fear concerning them, nor will they grieve
Allah Almighty states:

فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى فَمَنْ تَبَعَ هَذَايَ فَلَا
خَوْفَ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ
Surah Al-Baqarah 2 V.38

(O Prophet!) Say, 'Indeed, the guidance of Allah is the only (true) guidance

قُلْ إِنْ هَدَى اللَّهُ هُوَ الْهُدَى
Surah Al-Baqarah 2 V.120

This guidance was sent down exclusively in the form of Islam. After its revelation, looking for direction in any other ideology yields nothing but misguidance. For this reason, Allah Almighty made following His revealed law (Islam) mandatory and strictly forbade following anything else. Allah states:

Follow, (O people!), what has been revealed to you from your

اتَّبِعُوا مَا أُنْزِلَ إِلَيْكُمْ مِّنْ رَبِّكُمْ وَلَا تَتَّبِعُوا مِن
دُونِهِ أَوْلِيَاءَ
Surah Al-A'raf 7 V.3

Lord and do not follow any protectors or allies besides Him
The guidance revealed by Allah Almighty was perfectly finalized.
Allah Almighty states:

This day I have perfected for you your religion and completed My favor upon you **الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتَمَمْتُ عَلَيْكُمْ نِعْمَتِي**
Surah Al-Ma'idah 5 V.3

O believers! Ponder over this verse deeply. Ask yourselves: Is your religion perfect or not? Is there any omission or defect in it? If it contained any shortage, it could not be called perfect. Surely, you believe this religion is complete. Consider the day this religion was perfected. It was completed on the exact day this verse was revealed, which history shows was roughly three months before the passing of the Messenger of Allah ﷺ. This means Islam reached absolute perfection during the Prophet's blessed lifetime.

What were the mediums in which this religion was finalized? It was completed in exactly two things: the Holy Qur'an and the Noble Hadith. Therefore, it is definitively proven that Islam is preserved strictly within the boundaries of the Qur'an and Hadith. In other words, Islam is synonymous with the Qur'an and Hadith. No third element belonged to the faith then, and no third element can be added to it today. Adding an outside element is only logical if one assumes the original religion was left incomplete—a premise that flatly contradicts the Qur'an and constitutes disbelief. In short, because Islam is a perfect religion, there is zero room to introduce human reasoning, analytical

analogy, or unauthorized innovations, even if labeled as "good innovations".

Dear readers, having accepted Islam as perfect, analyze your current state. Is your religion identical to the faith practiced by the Messenger of Allah ﷺ? Is your practice contained strictly within the boundaries of the Qur'an and Hadith, or have you considered outside traditions as religion? If you claim you're your, so called, religion is purely as per the Qur'an and Hadith, why are you divided into rival sects then? Why is the religion of all not unified? Could it be that you have bypassed the ultimate fountainhead of guidance and sought direction elsewhere? Is it not true that people have treated the legal verdicts and interpretations of jurists and scholars as equal to the religion itself? Far worse, the Qur'an and Hadith have been twisted to fit those human opinions. Can the absolute law of Allah be made subordinate to human opinions? Is this behavior not a form of disbelief?

Look closely at the religious world. While certain sects declare others to be completely misguided, there are several mainstream sects that mutually validate one another as being "upon the truth." Have you ever critically thought about this? Is each of these localized, sectarian forms of religion independent versions of Islam, or is Islam the sum total of all these sects combined? You would easily reject the idea that Islam is a patchwork of all sects, because that would mean no single sectarian group possesses the complete Islam, no one will accept this. However, if you opt for the alternative option—claiming that every distinct sect is simultaneously a valid form of Islam—you run into an

impossible contradiction. These sectarian schools of thought directly contradict one another on fundamental boundaries of what is lawful and unlawful. How can the exact same practice be declared permissible in one school of thought and forbidden in another, while asserting that both groups are completely correct and represent true Islam?. To accept this would mean that one original Islam has been shattered into multiple conflicting Islams. Is that possible? Is that a healthy state of affairs? Not at all. Imagine how disorienting this is for a new convert to Islam. He is told that all these conflicting sects represent the same faith, and that contradictions are also acceptable. What a bizarre and confusing paradox! In stark contrast, if that same convert is told, "Simply follow what is explicitly written in the Qur'an and Hadith; that is Islam," their heart finds instant clarity and peace.

O Readers! reflect deeply: What was the necessity of inventing these separate schools of thought and elevating scholarly verdicts to the status of divine law? Was the Islam found in the Qur'an and Hadith incomplete? If it was insufficient, one would have to make the blasphemous assumption that the religion (Islam) practiced by the Prophet ﷺ and his Companions was defective. These human verdicts fragmented a single faith into competing sects, driving the Ummah into the exact divisions that Allah and His Messenger strictly forbade. The resulting damage to the Muslim world is undeniable. Allah Almighty clearly commands:

And hold firmly to the rope of Allah all together and do not become divided وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا
 Surah Ali 'Imran 3 V. 103

The "rope of Allah" is undeniably His pure Legislation which He has sent down, which is preserved exclusively within the Qur'an and Hadith. Therefore, unification and an end to sectarianism can only happen when we return to the Qur'an and Hadith as our sole authority. The People of the Book split into sects before us, and Allah strongly warned the believers against repeating their tragic mistake. Allah Almighty, states:

And (O Believers!) do not be like those who became divided and (remained) differed after clear proofs had come to them. وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ

Surah Ali 'Imran 3 V.105
For those there will be a great punishment

Elsewhere, Allah elaborates on the historical failure of previous nations saying:

Nor did those who were given the Scripture divide (remained steadfast on their religion) until after there had come to them clear evidence. And they were not commanded except to worship Allah, sincere to Him in religion, inclining to truth وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَاتُ وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ الدِّينَ حُنَفَاءَ

Surah lam yakunillazi.. 98 V.4-5
clear evidence. And they were not commanded except to worship Allah, sincere to Him in religion, inclining to truth

Instead of obeying this, they chose to prioritize sectarian religions and the verdicts of their clergy over divine text. Even when confronted with direct, clear instructions from Allah, they refused to budge from their scholars' opinions—effectively worshipping their leaders instead of Allah.

Dear readers! does this exact same pattern not look identical to our modern sectarian landscape? When presented with undeniable evidence from the Qur'an and Hadith, do partisans of various sects not stubbornly cling to their sectarian religions? Ponder deeply: Is such stubborn preference for human opinion over divine text not a form of polytheism under the light of the verse above? If only people chose text over sectarianism! If only they abandoned their self-made sectarian differences when clear evidence appeared. If only they united under a single principle: that the Qur'an and Hadith are the sole metrics of faith. When a clear text or Hadith is presented, a true believer bends their opinions to match the text; they do not bend, twist, or ignore the text to protect their sectarian biases. Had the Ummah maintained this integrity, the curse of sectarianism would never have taken root. Allah's path is fundamentally one; had we stayed on it, we would have remained one. Allah Almighty states:

And, (moreover), this is My path, which is straight, so follow it; and (Be aware!) do not follow other ways, for they will separate you from His way Allah Almighty states:

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ

Surah Al-An'am 6 V. 153

So direct your face toward the religion (Islam), inclining to truth

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا

Surah Ar-Rum 30 V.30

This means you must never distract your focus toward any alternative codes; the absolute center of your attention must be pure Islam. Act upon the Qur'an and Hadith with single-minded

focus and shun sectarianism, for sectarianism is an outright evil. Allah Almighty states:

Indeed, those who have إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا لَسْتَ مِنْهُمْ فِي شَيْءٍ divided their religion and become sects—you, (O Surah Al-An'am 6 V.159 Prophet!), have no association with them in anything

Sectarianism is deeply detestable to Allah. Logically, every sane person claims to hate it, yet it remains completely baffling why individuals who claim to be fed up with sectarianism refuse to formally disassociate from these fragmented groups. Allah Almighty proclaims:

And indeed this, your وَإِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ فَاتَّقُونِ community, is one community, Surah Al-Mu'minun 23 V. 52 and I am your Lord, so fear Me

Since Allah Almighty explicitly desires to see us as a single unified community, why should we not resolve to become exactly that? Fracturing into endless sects directly violates Allah's explicit will, and a true believer must actively distance themselves from anything that opposes His pleasure.

Dear readers, consider the solution to this ongoing crisis of secterianism. If you look at this dilemma with objective sincerity, you will arrive at a singular conclusion: The only way out is to claim Islam alone as our religion, drop all sectarian labels, and fully withdraw from sectarian schools of thought. To practice our faith, we must look exclusively to the Qur'an and Hadith. We must completely stop injecting human opinions into areas where the Qur'an and Hadith are silent. If speculative human opinions

are eliminated, the root cause of these theological disagreements disappears entirely. This is the exact mission and message that Jamā'at al-Muslimīn stands for. Arise, accept this pure invitation to unity, and extend your full support to this cause!